



# Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

JAN 22 2009

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☒ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee John Koskan For District 26 Senate

Complete Street and Postal Address 26131 - 287th Ave., Wood, SD 57585

Name of Person Making Report Verna Koskan

Daytime Phone Number 605-452-3448 Evening Phone Number same

Email Address vkoskan@gwtc.net

If you are a candidate, what office are you seeking? Senate District 26

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Termination

Filed this 22nd day of

Pre-election, year-end, mid-year (mid-year for ballot questions committees only) Jan 09 amendment, supplement or termination

The following verification must be completed before submitting report.

Chris Nelson  
SECRETARY OF STATE

## VERIFICATION OF PERSON MAKING REPORT

I Verna Koskan (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: Jan 20, 2009

Verna Koskan  
Signature of Treasurer

### Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

**Unitemized Contributions from Individuals:**

\*\$ 25<sup>00</sup>

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

\*\$ 350.00





[illegible][illegible]

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This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

[illegible]

### Total Debt Owed by Committee

### Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
<b>Totals</b>			

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                   |                    |
|--|-------------------|--------------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:       |                   | \$ <u>3,682.80</u> |
| 2. Receipts  |                   |                    |
| Schedule A - Direct Contributions  | \$ <u>1175.00</u> |                    |
| Schedule B - In-Kind Contributions   | \$ _____          |                    |
| Schedule C - Other Income  | \$ _____          |                    |
| Schedule D -<br>Establishing/Administration of<br>Committee  | \$ _____          |                    |
| Total of all Receipts  | \$ <u>1175.00</u> |                    |
| 3. Total Monetary Receipts (A+C)   |                   | \$ <u>1,175.00</u> |
| 4. Candidate's Personal Contribution to Own Campaign   |                   | \$ <u>410.71</u>   |
| 5. Monetary Loans to Candidate or Committee During Reporting Period                                      |                   | \$ _____           |
| 6. Monetary Loans Repaid During Reporting Period   |                   | \$ _____           |
| 7. Expenditures - Schedule E   |                   | \$ <u>5,268.51</u> |
| 8. Debts & Obligations Owed by the<br>Committee - Schedule F   | \$ _____          |                    |
| 9. Monetary Loans Made by the Committee During the<br>Reporting Period - Schedule G                      |                   | \$ _____           |
| 10. Monetary Loans Repaid to the Committee During the<br>Reporting Period - Schedule G                   |                   | \$ _____           |
| 11. Amount on hand at the close of this reporting period.<br>This should equal lines (1+3+4+5) - (6+7+9) |                   | *\$ <u>0</u>       |

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**